## METROPOLITAN SCHOOL DISTRICT of NEW DURHAM TOWNSHIP

207 E. Valparaiso Street, Westville, Indiana 46391-9712

Phone (219) 785-2239 • Fax (219) 785-4584

## Administration

Dr. Sandra M Wood, Superintendent Alissa L. Schnick, Secondary Principal Brian A. Ton, Elementary Principal Jessica Nygra, Secondary Assistant Principal Andrew Eubank, Athletic Director

## **Board of Trustees**

Mark Parkman, President Vicki L. Hannon, Vice President Wayne R. Hodge, Deputy Secretary Lynn M. Wilson, Secretary Karen Jedrysek, Member

School Board Meeting: The MSD of New Durham Township School Board will meet in Regular Session on Wednesday October 13, 2021 at 6:00 p.m. in Westville Schools Media Center.

| 1.  | Call to Order   |
|-----|---|
| 2.  | Pledge of Allegiance  |
| 3.  | Roll Call   |
| 4.  | Blackhawk Pride/Good News Report  |
| 5.  | Community Input – Persons wishing to make the board aware of suggestions, ideas, and/or comments may address the board at this time. Comments that involve personnel or students must be discussed in private.  |
| 6.  | Superintendent's Report   |
| 7.  | Solar Update  |
| 8.  | Approval of September 8, 2021 School Board Minutes  |
|     | Approval of September 23, 2021 School Board Minutes   |
| 9.  | A. Resignations  1. Cynthia Toth – High School AP English / Department Head/Yearbook Advisor  2. Samantha Joll – Student Ambassador Sponsor  3. Abigail McVay – High School Math Teacher  |
|     | B. Recommendations  1. Emily Wagner – English Department Head  2. Chantal Slatton – Substitute Teacher  3. Brandon Lowery – Custodian  4. Britney Lawson – Substitute Teacher  5. Mark Dineen – Substitute Teacher  6. Mary Brindza – Math Monitor Semester One  7. Zachary Dineen – Substitute Custodian  8. Alicia Pontious – Substitute School Nurse  9. Gloria Kelsey – Elementary Instructional Assistant  10. Haley Ross- Substitute Teacher  11. Arielle Watson – Homebound Instructor  12. Toni Biancardi – Senior Class Co-Sponsor |
| 10. | C. Volunteers 1. Brent Barton – Elementary Basketball 2. Brett Hansen - Elementary Basketball 3. Mentors for the Building Blackhawks Professional Leave Requests  |

| 11. | Donations                                |
|-----|--|
| 12. | Approval of 2022 Budget                  |
| 13. | Approval of Addendum to Nurse's Contract |
| 14. | Approval of Snow Removal Contract        |
| 15. | Financials                               |
| 16. | Correspondence                           |
| 17. | Adjournment to Executive Session         |
|     | Regular Meeting 11/10/2021               |

The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the Superintendent with the School Corporation's administrative office at 219-785-2239.